



# Utah County Fair Junior Livestock Show Entry Form

## August 12<sup>th</sup> -15<sup>th</sup> , 2009 - Spanish Fork, Utah

**Must be accompanied with a \$5.00 bedding fee PER ANIMAL!**

All entries must be postmarked by July 3<sup>rd</sup> , 2009  
Send entries to: Tina Morgan, 105 South 1100 West, Lehi, UT 84043

Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_ Grade Jan 1, 2009 \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Phone: \_\_\_\_\_

Type of Animal	Sex	Tag Number	Description of Animal
1.			
2.			
3.			
4.			
5.			

Sweat shirts will be provided to all exhibitors participating in the Utah County Jr. Livestock Show. Please mark the CORRECT size of shirt below.

Sweat Shirt: Adult: XXL: \_\_\_ XL: \_\_\_ L: \_\_\_ M: \_\_\_ Sm: \_\_\_

Youth: L: \_\_\_ M: \_\_\_ S: \_\_\_

Carcass Contest: IF YES, please select which species - Beef: \_\_\_\_\_ Swine: \_\_\_\_\_ Lamb: \_\_\_\_\_

(One, two or all species may be selected)

NO - I am not participating in any species \_\_\_\_\_

Showmanship Contests: I am participating in the Beef: \_\_\_\_\_ Lamb: \_\_\_\_\_ and or/ Swine: \_\_\_\_\_ showmanship contest.

Exhibitor Signature: \_\_\_\_\_ 4-H Leader Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ FFA Advisor Signature: \_\_\_\_\_